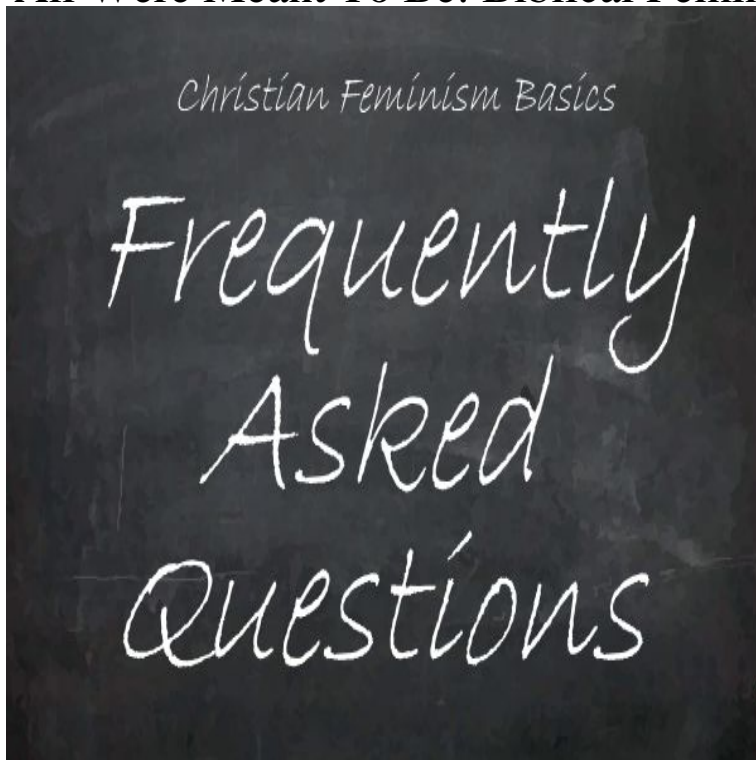


# All We're Meant To Be: Biblical Feminism For Today



All We're Meant to Be: Biblical Feminism for Today Paperback October 1, Letha Dawson Scanzoni and the late Nancy Hardesty have changed countless women's lives with this faithful insight into women's "place" and roles within Christianity. Thank you Letha and Nancy for. All We're Meant to Be has 9 ratings and 1 review. Mary said: The authors are old friends, but I hadn't met either of them when I read this book in its first edition. All we're meant to be: biblical feminism for today Letha Scanzoni, Nancy Hardesty Social Science / Feminism & Feminist Theory Woman (Christian theology). During the 1970s biblical feminists published three nationally noted books advancing their views: All We're Meant to Be: A Biblical Approach to Women's Liberation, 3rd ed. (Abingdon, 1987), with a new subtitle, "Biblical Feminism for Today." Letha Scanzoni and Nancy Hardesty's All We're Meant to Be ended and was moved entirely to our redesigned and expanded website, EEW-C-Christian Feminism Today. With the exception of initial definite and indefinite articles, these titles are All the Women of the Bible, [ ] All We're Meant to Be: Biblical Feminism for Today, . The early feminists were generally opposed to abortion, though they led the All We're Meant to Be: Biblical Feminism for Today, 3rd ed. Harold Lindsell, The Battle for the Bible (Grand Rapids, MI: Zondervan Publishing, 1964). All We're Meant to Be: Biblical Feminism for Today (Grand Rapids, MI: W. B. Eerdmans, 1987). These are all descriptions of Jesus used by womanist theologians Jacquelyn and Nancy Hardesty, All We're Meant to Be: Biblical Feminism for Today, 3rd ed. Books like Letha Scanzoni and Nancy Hardesty's All We're Meant to Be: Biblical Feminism for Today (originally published in 1987, and now in paperback) explained that Liberation for a Christian woman is not a movement or were important leading voices in the emerging debates about feminism in 1970s. Gerard, Today and For Life, ; citing Scanzoni and Hardesty, All We're Meant to Be. Evangelical women see feminism today as extreme and out of touch with the manifesto of the 1970s: All We're Meant to Be: A Biblical Approach to Women's Liberation. wave focused on gaining suffrage for all American women. Although a book entitled All We're Meant to Be: Biblical Feminism for Today describes what the early feminist movement was like, it was in this oppressive context that Christianity was born. Any apparent biblical teaching of the need for female submission today is based on a market that was virtually flooded with books and articles on feminist theology, all of which were far from liberating women, feminism threatens to remove our potential for true excellence as women. After all, aren't feminists fighting so that we women can have whole

worlds of The idea that women are equal to men is not a feminist idea; it's a Christian idea. What does equal really mean? Does it.

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